

1 RENE L. VALLADARES
2 Federal Public Defender
3 Nevada State Bar No. 11479
4 ANDREW WONG
5 Assistant Federal Public Defender
6 Nevada State Bar No. 14133
7 411 E. Bonneville, Ste. 250
8 Las Vegas, Nevada 89101
9 (702) 388-6577/Phone
10 (702) 388-6261/Fax
11 Andrew_Wong@fd.org

12 Attorney for Juan Martin Partida-Carrillo

13 **UNITED STATES DISTRICT COURT**

14 **DISTRICT OF NEVADA**

15 UNITED STATES OF AMERICA,

16 Plaintiff,

17 v.

18 JUAN MARTIN PARTIDA-CARRILLO,

19 Defendant.

20 Case No. 2:19-cr-131-JCM-BNW

21 **STIPULATION TO ADVANCE**
SENTENCING HEARING
(First Request)

22 IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A.
23 Trutanich, United States Attorney, and Jared Grimmer, Assistant United States Attorney,
24 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender,
25 and Andrew Wong, Assistant Federal Public Defender, counsel for Juan Martin Partida-
Carrillo, that the Sentencing Hearing currently scheduled on October 22, 2019 at 10:00 a.m.,
be vacated and advanced to the Court's earliest available sentencing calendar.

26 This Stipulation is entered into for the following reasons:

27 1. The parties do not anticipate making formal objections to the presentencing
28 report.

1 2. The parties also anticipate joining probation's recommendation for a time-
2 served sentence.

3 3. The parties agree to the advancement.

4 This is the first request for an advance of the sentencing hearing.

5 DATED: September 11, 2019.

6

7 RENE L. VALLADARES
Federal Public Defender

8

9 NICHOLAS A. TRUTANICH
United States Attorney

10 */s/ Andrew Wong*
By _____
11 ANDREW WONG
Assistant Federal Public Defender

12

13 */s/ Jared Grimmer*
By _____
14 JARED GRIMMER
Assistant United States Attorney

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Case No. 2:19-cr-131-JCM-BNW

Plaintiff,

V.

JUAN MARTIN PARTIDA-CARRILLO,

ORDER

Defendant.

10 IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled for
11 Tuesday, October 22, 2019 at 10:00 a.m., be vacated and advanced to
12 October 4, 2019 at the hour of 10:30 a.m.; or to a time and date convenient to the
13 court.

DATED September 12, 2019.

James C. Mahan
UNITED STATES DISTRICT JUDGE